#### Growing Closer to God

What we practice we get better at doing. That's true for playing a sport or an instrument; it's also true for our faith. Some specific practices of faith that Christians do help us grow closer to God. Some people call them \_\_\_\_\_\_ disciplines; John Wesley called them \_\_\_\_\_\_ of grace. He named two kinds: \_\_\_\_\_\_ of piety, which help us grow closer to God directly, and works of \_\_\_\_\_\_, which help us grow closer to God through serving our neighbors. (Remember the Great Commandments that Jesus gave us? Matthew 22:37-40; Mark 12:28-34; Luke 10:25-28)

### Practices of Faith We Do Together

Match these elements of worship with the Scripture in Isaiah 6:1-8:

- \_\_\_\_1. Worship begins by coming into God's presence.
- \_\_\_\_\_2. In God's presence, we realize and confess our shortcomings.
- \_\_\_\_3. In God's presence, we receive forgiveness or our sins.
- \_\_\_4. As a forgiven people, we hear God's Word in Scripture and sermon.
- \_\_5. After hearing God's call for our lives, we respond.

Choose one of these statements; write below what it means to you:

- \_ Worship is what Christians do.
- \_\_\_ When we worship, we begin to see what God is doing in the world.
- When we worship, we declare to the world that we are for God.
- When we worship, we open ourselves up to God's future.



a. "Your sin is blotted out."

e. "Here I am, Lord. Send me."

b. "Whom shall I send?"

d. "Holy, holy, holy."

c. "Woe is me!"

as the body of Christ. This means of grace is a sacrament.	
Lord's Supper, Eucharist, Last Supper, Holy Communion	
reminds us that we share the meal as	
a community of faith. The one loaf is a symbol: "Though we are one in Christ Jesus."	are many, we
is a name that reminds us that we shar	e a meal with
Jesus Christ. Just as we would starve physically without food starve spiritually without God's grace.	, we would
comes from a Greek word that means	
It reminds that this celebration of God's love is a time of that	nksgiving and
rejoicing.	
refers to the meal this sacrament comn	nemorates.
However, it only began to be called this after Leonardo Da \	/inci named
his famous painting.	

Match these terms for one of the practices of faith we do together

True or False? (Circle your answer) In The United Methodist tradition this sacrament is an offering of God, and therefore the Table is open to all persons, of all ages, who desire to be closer to God.

#### Practices of Faith We Do Individually

Prayer is important for us to do by ourselves as well with others. It is just one of many personal spiritual disciplines. Mark these statements about prayer as True or False:

- \_\_\_ 1. Prayer is telling God what you need; and God either says OK, no, or later.
- 2. God won't do things for you unless you pray about what you want or need.
- \_\_ 3. Through prayer we develop our relationship with God. Prayer brings us closer to God.
- 4. Through prayer we develop an "attitude of gratitude."
- \_\_\_\_ 5. Prayer can be listening to God—not just talking to God.
- 6. Praying is essential for Christians.
- \_\_\_\_ 7. Even if we don't understand how prayer works, we know it has power.

Have you ever read a book of **devotions** as your practice of faith?

### Practicing the Faith

John Wesley had been practicing his religion for a long time. At Oxford University he and his brother and a group of other young men had prayer and Bible study together. In addition to visiting the sick and persons who were in prison, they did other things to help persons who were poor as well. This group of young students was the \_\_\_\_\_\_\_\_. Other students made fun of them and called them \_\_\_\_\_\_\_\_\_because they were so methodical in practicing their faith.

John also studied the faith and became an ordained clergyman in the Church of England. He went to America, to Savannah, Georgia, as a missionary to the Native American peoples there. John continued his study and prayer.

However, the experience in Georgia was a personal disaster. He left, experiencing a dark time in his faith. On the way to Georgia, in a furious storm at sea, John had encountered the rich faith of a group of Moravian Christians. Despite the very real threat of losing their lives, they were praying and singing, giving their complete trust to God. As he returned home, John felt even farther from God. His faith seemed to be failing him.

After returning to England, he went "very unwillingly" to a small group Bible study. There, on Aldersgate Street, in listening to an explanation of the Word, he experienced an assurance of God's love for him. "I felt my heart strangely warmed. I felt I did trust in Christ, Christ alone for my salvation."

What if ...in the dark times of his faith John Wesley had turned his back on God?

What if ... he had not gone to the Bible study?)

Because Wesley practiced his faith, he was able to go *through* the dark times and enter a newer, stronger relationship with God.

Participating in Bible study is one of the "means of \_\_\_\_\_." Think of the means as the "places and spaces" where you put yourself in order to be ready for God to work in your life. John Wesley had a choice, so do you.

#### John Wesley's Story

Write in the cause boxes Wesley's decisions and practices that ultimately resulted in the changes in his life.

Practices:

Practices:

Practices:

Results:

Wesley felt an assurance of God's love and salvation. Wesley was so "on fire" with God's love that God was able to use him to change the world!

### (My Story

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What choices will you make to put yourself in the places and spaces that will help you be ready for God to work in your life? What are the means of grace you will practice?

My decisions:

My decisions:

Mv decisions:

My desires:

To have a close relationship with God.

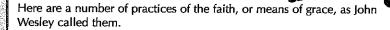
To follow Jesus' example and love and serve others.

To have a strong faith, hope, and courage for living each day. Other:

- 45

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### Growing in My Devotion



Put a check mark beside those you have experienced. Put a plus mark beside those you do regularly. Circle those you want to know more about or that you would like to try.

**Meditation** 

Witnessing

Fasting

Silence

Living Simply

**Devotional Reading** 

Praver

Lectio Divina

Bautism

Journaling

Bible Study

Keeping the Sabbath

Hospitality Christian Fellowship

Holy Communion

Self-denial

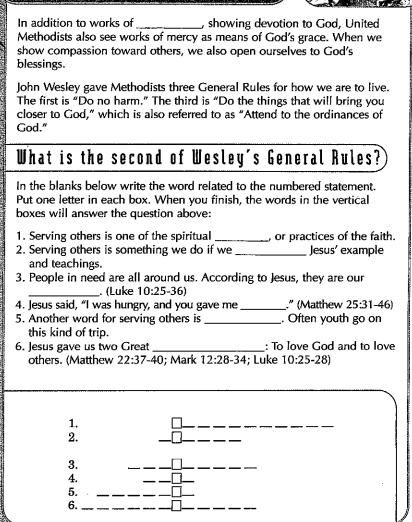
Singing From the Soul

Worship

Spiritual Friendship

# Sefuing Others

### Means of Grace: Serving Others Works of Mercy



# Securina Others Serving Others

### Securing Others Through the Church

You may have to do some sleuthing to answer these questions! Find out what's been going on in the last two years.

How is your congregation serving others?

Ongoing service:

Occasional service projects or mission trips:

(How is your youth group serving others?

Ongoing service:

Occasional service projects or mission trips:

Serving in the congregation



45

# Serving Others

#### Serving United Methodist Style

Worldwide there are more than 42,000 United Methodist Churches! Just think what you could do to make a difference in the world with more than 42,000 other churches helping you! Now you know one of the great strengths of The United Methodist Church: We are a church; that is, we join together to do what we would not be able to do individually to be in mission and ministry to the world!

One way we join together is through our apportionments. Each church is asked to give money to areas of need. And with all those churches helping financially, great things can happen to change lives for the better! But each church is only giving a \_\_\_\_\_\_\_\_of the cost. That's why they call the system "apportionments"!

Giving money is important, but so is getting personal—giving our time and our efforts to helping our neighbors. Find out ways United Methodists are making a difference through their service throughout the whole world. Refer to the posters "Into All the World" and "Making a Difference" in A Visual Treasury of United Methodism, to the websites, or to a list of your church's apportionments. Write below something you are proud of your church doing to serve others through these areas:

Youth Service Fund www.umc.org/nymo/ysf-main.html

UMCOR www.umcor.org Volunteers in Mission gbgm-umc.org/vim

General Board of Church and Society www.umc-gbcs.org

General Board of Global Ministries gbgm-umc.org

# Seminu Others

## Circles of Service

Whom:have you served? Who are the neighbors you have from lesus? Who needs your help?

In the circles write the names of people or groups you have served or are serving, write new names also if you are aware of God calling you to respond to a need you had not seen or felt before. Pray God to show you

how to serve them. Community Tamily School World Church Friends Nation

# Servinal liters

## Hellol God Calling!

You are beginning to think about what you want to do when you grow up. You are discovering some talents, interests, and spiritual gifts you have; and, as you have more experiences and education, you will find out more about the ways God has gifted you. Put into that mix the question of vocation:

## "What is God calling me to do and be?"

All Christians are called to ministry—to love and serve others. Some Christians are called to full-time Christian service—some as pastors, some as deacons, some as missionaries, some in other ways.

Your job or career may or may not be a recognized ministry like being a pastor is, but the attitude of service you bring to whatever you do in life will make a difference. It can change a "just-a-job" into a vocation, a calling from God.

Think about yourself right now; think about how God may be calling you:

My talents	My interests	Good things I do in my relationships with others
My spiritual gifts		
Today's date	l am wondering v calling me to	vhether God may be

# Holly Spīli

## is this the Same Cuy?

You remember Peter, don't you? When Jesus said, "me," Peter was right there! He was one of the first disciples (Matthew 4:18-20). He was convinced Jesus was the; he was the first to say so.
Jesus saw lots of potential in Peter. He said, "You are a," and changed his name from Simon to Peter, which also means(Matthew 16:13-18).
Peter did some crazy things. He saw Jesus on water, and he tried it too. Jesus had to rescue him (Matthew 14:22-33). When the soldiers came to arrest Jesus in the garden, Peter pulled a sword and cut off the of one of the men with the soldiers (John 18:10). Jesus had to put it back on and heal the wound (Luke 22:51).
Peter said some crazy things too. He told Jesus <i>he</i> would <i>never</i> desert  Jesus. But Jesus said, "This very, before the cock crows,  you will deny me times" (Matthew 26:33-35).
And sure enough, when Jesus was arrested, tried, tortured, and crucified, where was Peter? Hanging out in the background! When someone pointed him out as a follower of Jesus, he flat out said, "I do not the man!" (Matthew 27:69-75).
Even after Jesus' resurrection, even though Jesus had tried to tell the disciples about his death and resurrection to come, Peter just didn't "get it." He went back to his old job,  But Jesus was there! He challenged Peter to take on a new "job": "Feed my" (John 21:1-19).
Before Jesus was taken up into heaven, he instructed Peter and the rest of his followers to wait for the coming of the